

### COLLECT

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### FIRST READING

The reading from Acts must be used as either the First or Second reading.

#### Either Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in their native language. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

### Or Genesis 11:1-9

A reading from the book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

### PSALM Psalm 104:26-36. 37b

**R** I will sing to the Lord as long as I live.

O Lord, how manifold are your works!  
In wisdom you have made them all;  
the earth is full of your creatures.  
There is the sea, spread far and wide,  
and there move creatures beyond number, both  
small and great. **R**

There go the ships, and there is that Leviathan  
which you have made to play in the deep.  
All of these look to you  
to give them their food in due season.  
When you give it them, they gather it;  
you open your hand and they are filled with  
good. **R**

When you hide your face they are troubled;  
when you take away their breath,  
they die and return again to the dust.  
When you send forth your spirit, they are  
created,  
and you renew the face of the earth. **R**

May the glory of the Lord endure for ever;  
may the Lord rejoice in his works;  
He looks on the earth and it trembles;  
he touches the mountains and they smoke.  
I will sing to the Lord as long as I live;  
I will make music to my God while I have my  
being. **R**

So shall my song please him  
while I rejoice in the Lord.  
Bless the Lord, O my soul.  
Alleluia. **R**

### SECOND READING

Either Romans 8:14-17

A reading from the letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

### Or Acts 2:1-21

### GOSPEL (Short or long reading)

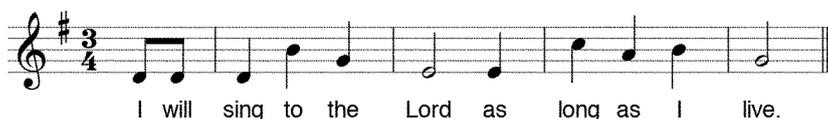
John 14:8-17 [25-27]

Hear the gospel of our Lord Jesus Christ according to John.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.]"

### POST COMMUNION

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.



## COLLECT

Almighty and everlasting God,  
you have given us your servants  
grace,  
by the confession of a true faith,  
to acknowledge the glory of the  
eternal Trinity  
and in the power of the divine  
majesty to worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be  
defended from all adversities;  
through Jesus Christ your Son our  
Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING

**Proverbs 8:1-4. 22-31**

*A reading from the book of Proverbs.*

Thus says the wisdom of God:  
Does not wisdom call, and does  
not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her  
stand; beside the gates in front  
of the town, at the entrance of  
the portals she cries out: "To you,  
O people, I call, and my cry is to  
all that live. The LORD created  
me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up, at the  
first, before the beginning of  
the earth. When there were no  
depths I was brought forth, when  
there were no springs abounding  
with water. Before the mountains  
had been shaped, before the  
hills, I was brought forth – when  
he had not yet made earth and  
fields, or the world's first bits of  
soil. When he established the  
heavens, I was there, when he  
drew a circle on the face of the  
deep, when he made firm the  
skies above, when he established  
the fountains of the deep, when  
he assigned to the sea its limit,

so that the waters might not  
transgress his command, when he  
marked out the foundations of the  
earth, then I was beside him, like  
a master worker; and I was daily  
his delight, rejoicing before him  
always, rejoicing in his inhabited  
world and delighting in the human  
race."

## PSALM Psalm 8

**R** *O Lord our governor,  
how glorious is your name in all  
the world!*

Your majesty above the heavens is  
praised  
out of the mouths of babes at the  
breast.  
You have founded a stronghold  
against your foes,  
that you might still the enemy and  
the avenger. **R**

When I consider your heavens, the  
work of your fingers,  
the moon and the stars that you  
have ordained,  
What is man, that you should be  
mindful of him;  
the son of man, that you should  
seek him out? **R**

You have made him little lower  
than the angels  
and crown him with glory and  
honour.  
You have given him dominion over  
the works of your hands  
and put all things under his feet, **R**

All sheep and oxen,  
even the wild beasts of the field,  
The birds of the air, the fish of the  
sea  
and whatsoever moves in the  
paths of the sea. **R**

## SECOND READING

**Romans 5:1-5**

*A reading from the letter of Paul  
to the Romans.*

Since we are justified by faith,  
we have peace with God through

our Lord Jesus Christ, through  
whom we have obtained access  
to this grace in which we stand;  
and we boast in our hope of  
sharing the glory of God. And  
not only that, but we also boast  
in our sufferings, knowing that  
suffering produces endurance, and  
endurance produces character,  
and character produces hope,  
and hope does not disappoint  
us, because God's love has been  
poured into our hearts through  
the Holy Spirit that has been given  
to us.

## GOSPEL John 16:12-15

*Hear the gospel of our Lord Jesus  
Christ according to John.*

Jesus said to his disciples: "I still  
have many things to say to you,  
but you cannot bear them now.  
When the Spirit of truth comes, he  
will guide you into all the truth; for  
he will not speak on his own, but  
will speak whatever he hears, and  
he will declare to you the things  
that are to come. He will glorify  
me, because he will take what is  
mine and declare it to you. All that  
the Father has is mine. For this  
reason I said that he will take what  
is mine and declare it to you."

## POST COMMUNION

Almighty and eternal God,  
you have revealed yourself as  
Father, Son and Holy Spirit,  
and live and reign in the perfect  
unity of love:  
hold us firm in this faith,  
that we may know you in all your  
ways  
and evermore rejoice in your  
eternal glory,  
who are three Persons yet one  
God,  
now and for ever.



## COLLECT

O God,  
the strength of all those who put their trust  
in you,  
mercifully accept our prayers  
and, because through the weakness of our  
mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING Isaiah 65:1-9

*A reading from the book of the prophet Isaiah.*

The word of the Lord through the prophet:  
I was ready to be sought out by those who  
did not ask, to be found by those who did  
not seek me. I said, "Here  
I am, here I am," to a nation that did not  
call on my name. I held out my hands all  
day long to a rebellious people, who walk  
in a way that is not good, following their  
own devices; a people who provoke me to  
my face continually, sacrificing in gardens  
and offering incense on bricks; who sit  
inside tombs, and spend the night in secret  
places; who eat swine's flesh, with broth  
of abominable things in their vessels; who  
say, "Keep to yourself, do not come near  
me, for I am too holy for you." These are  
a smoke in my nostrils, a fire that burns  
all day long. See, it is written before me:  
I will not keep silent, but I will repay; I will  
indeed repay into their laps their iniquities  
and their ancestors' iniquities together, says  
the LORD; because they offered incense on  
the mountains and reviled me on the hills, I  
will measure into their laps full payment for  
their actions. Thus says the LORD: As the  
wine is found in the cluster, and they say,  
"Do not destroy it, for there is a blessing  
in it," so I will do for my servants' sake,  
and not destroy them all. I will bring forth  
descendants from Jacob, and from Judah  
inheritors of my mountains; my chosen shall  
inherit it, and my servants shall settle there.

## PSALM Psalm 22:19-28

**R** *Be not far from me, O Lord.*

Be not far from me, O Lord;  
you are my strength; hasten to help me.  
Deliver my soul from the sword,  
my poor life from the power of the dog.



Be not far from me, O Lord.

Save me from the lion's mouth,  
from the horns of wild oxen.

You have answered me! **R**

I will tell of your name to my people;  
in the midst of the congregation will I praise  
you.

Praise the Lord, you that fear him;  
O seed of Jacob, glorify him;  
stand in awe of him, O seed of Israel. **R**

For he has not despised nor abhorred the  
suffering of the poor;  
neither has he hidden his face from them;  
but when they cried to him he heard them.

From you comes my praise in the great  
congregation;  
I will perform my vows  
in the presence of those that fear you. **R**

The poor shall eat and be satisfied;  
those who seek the Lord shall praise him;  
their hearts shall live for ever.

All the ends of the earth  
shall remember and turn to the Lord,  
and all the families of the nations shall bow  
before him.

For the kingdom is the Lord's  
and he rules over the nations. **R**

## SECOND READING

**Galatians 3:23-end**

*A reading from the letter of Paul to the Galatians.*

Before faith came, we were imprisoned and  
guarded under the law until faith would  
be revealed. Therefore the law was our  
disciplinarian until Christ came, so that we  
might be justified by faith. But now that  
faith has come, we are no longer subject to  
a disciplinarian, for in Christ Jesus you are  
all children of God through faith. As many  
of you as were baptized into Christ have  
clothed yourselves with Christ; there is no  
longer Jew or Greek, there is no longer  
slave or free, there is no longer male and  
female; for all of you are one in Christ Jesus.  
And if you belong to Christ, then you are  
Abraham's offspring, heirs according to the  
promise.

## GOSPEL Luke 8:26-39

*Hear the gospel of our Lord Jesus Christ  
according to Luke.*

Jesus and his disciples arrived at the country  
of the Gerasenes, which is opposite Galilee.  
As he stepped out on land, a man of the city  
who had demons met him. For a long time  
he had worn no clothes, and he did not live

in a house but in the tombs. When he saw  
Jesus, he fell down before him and shouted  
at the top of his voice, "What have you to  
do with me, Jesus, Son of the Most High  
God? I beg you, do not torment me" – for  
Jesus had commanded the unclean spirit  
to come out of the man. (For many times it  
had seized him; he was kept under guard  
and bound with chains and shackles, but  
he would break the bonds and be driven  
by the demon into the wilds.) Jesus then  
asked him, "What is your name?" He said,  
"Legion"; for many demons had entered  
him. They begged him not to order them to  
go back into the abyss. Now there on the  
hillside a large herd of swine was feeding;  
and the demons begged Jesus to let them  
enter these. So he gave them permission.  
Then the demons came out of the man and  
entered the swine, and the herd rushed  
down the steep bank into the lake and was  
drowned. When the swineherds saw what  
had happened, they ran off and told it in  
the city and in the country. Then people  
came out to see what had happened, and  
when they came to Jesus, they found the  
man from whom the demons had gone  
sitting at the feet of Jesus, clothed and  
in his right mind. And they were afraid.  
Those who had seen it told them how the  
one who had been possessed by demons  
had been healed. Then all the people of  
the surrounding country of the Gerasenes  
asked Jesus to leave them; for they were  
seized with great fear. So he got into the  
boat and returned. The man from whom the  
demons had gone begged that he might be  
with him; but Jesus sent him away, saying,  
"Return to your home, and declare how  
much God has done for you." So he went  
away, proclaiming throughout the city how  
much Jesus had done for him.

## POST COMMUNION

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

## COLLECT

Lord, you have taught us  
that all our doings without love are  
nothing worth:  
send your Holy Spirit  
and pour into our hearts that most  
excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted  
dead before you.  
Grant this for your only Son Jesus Christ's  
sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING

**1 Kings 19:15-16. 19-end**

*A reading from the first book of Kings.*

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

## PSALM Psalm 16

**R** *The Lord is at my right hand; I shall not fall.*

Preserve me, O God, for in you have  
I taken refuge;  
I have said to the Lord, "You are my lord,  
all my good depends on you."  
All my delight is upon the godly that are  
in the land,  
upon those who are noble in heart. **R**

Though the idols are legion  
that many run after,

their drink offerings of blood I will not  
offer,  
neither make mention of their names  
upon my lips.

The Lord himself is my portion and my cup;  
in your hands alone is my fortune. **R**

My share has fallen in a fair land;  
indeed, I have a goodly heritage.  
I will bless the Lord who has given me  
counsel,  
and in the night watches he instructs my  
heart. **R**

I have set the Lord always before me;  
he is at my right hand; I shall not fall.  
Wherefore my heart is glad and my spirit  
rejoices;  
my flesh also shall rest secure. **R**

For you will not abandon my soul to  
Death,  
nor suffer your faithful one to see the Pit.  
You will show me the path of life;  
in your presence is the fullness of joy  
and in your right hand are pleasures for  
evermore. **R**

## SECOND READING

**Galatians 5:1. 13-25**

*A reading from the letter of Paul to the Galatians.*

For freedom Christ has set us free.  
Stand firm, therefore, and do not submit  
again to a yoke of slavery. For you  
were called to freedom, brothers and  
sisters; only do not use your freedom  
as an opportunity for self-indulgence,  
but through love become slaves to one  
another. For the whole law is summed  
up in a single commandment, "You  
shall love your neighbour as yourself."  
If, however, you bite and devour one  
another, take care that you are not  
consumed by one another. Live by the  
Spirit, I say, and do not gratify the desires  
of the flesh. For what the flesh desires  
is opposed to the Spirit, and what the  
Spirit desires is opposed to the flesh;  
for these are opposed to each other, to  
prevent you from doing what you want.  
But if you are led by the Spirit, you are  
not subject to the law. Now the works  
of the flesh are obvious: fornication,  
impurity, licentiousness, idolatry, sorcery,  
enmities, strife, jealousy, anger, quarrels,  
dissensions, factions, envy, drunkenness,

carousing, and things like these. I am  
warning you, as I warned you before:  
those who do such things will not inherit  
the kingdom of God. By contrast, the fruit  
of the Spirit is love, joy, peace, patience,  
kindness, generosity, faithfulness,  
gentleness, and self-control. There is no  
law against such things. And those who  
belong to Christ Jesus have crucified the  
flesh with its passions and desires. If we  
live by the Spirit, let us also be guided by  
the Spirit.

## GOSPEL Luke 9:51-end

*Hear the gospel of our Lord Jesus Christ according to Luke.*

When the days drew near for him to  
be taken up, he set his face to go to  
Jerusalem. And he sent messengers  
ahead of him. On their way they entered  
a village of the Samaritans to make  
ready for him; but they did not receive  
him, because his face was set towards  
Jerusalem. When his disciples James and  
John saw it, they said, "Lord, do you  
want us to command fire to come down  
from heaven and consume them?" But he  
turned and rebuked them. Then they went  
on to another village. As they were going  
along the road, someone said to him,  
"I will follow you wherever you go." And  
Jesus said to him, "Foxes have holes, and  
birds of the air have nests; but the Son  
of Man has nowhere to lay his head." To  
another Jesus said, "Follow me." But he  
said, "Lord, first let me go and bury my  
father." But Jesus said to him, "Let the  
dead bury their own dead; but as for you,  
go and proclaim the kingdom of God."  
Another said, "I will follow you, Lord; but  
let me first say farewell to those at my  
home." Jesus said to him, "No one who  
puts a hand to the plough and looks back  
is fit for the kingdom of God."

## POST COMMUNION

Loving Father,  
we thank you for feeding us at the supper  
of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

